AMENDED

Serial No. 26297

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date o	of filing in State Engineer's Office
Retur	ned to applicant for correction
Correc	cted application filed
Map f	iled 007 1 1971
of	The applicant Grover L. Rowland P. O. Box 2202 State Line , County of ,
State	of Nevada 89449 , hereby make application for permission to appropriate the public
water	s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.)

1.	The source of the proposed appropriation is underground Name of stream, lake or other source.
	The amount of water applied for is 1.00second-feet One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for quasi-municipal 50 apartments Irrigation, power, mining, manufacturing, domestic, or other use.
4.]	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 11. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: NW\setminus Sec. 17, T.15N.,
	R. 20E., M. D. B. &M. from which the SE corner of said Section 17 bears S. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	48° 42' 13" E. 2059.54 feet it should be stated.
6.	Place of use portion of SEZ of Section 17, T.15N., R.20E., M.D.B. &M. Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about Jan. 1 and end about Dec. 31 , of each year. Month Month
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) well, pump, pressure tank.
	Distribution through pipes. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works\$15,000.00		
10. Estimated time required to construct works one year		
1. Remarks		
·		
Applicant s/ Grover L. Rowland		
Grover L. Rowland		
Compared ga/jw ga/jw Protested 11/24/71 by Carson City		
APPROVAL OF STA	ATE ENGINEER	
This is to certify that I have examined the foregoing applicati	ion, and do hereby grant the same, subject to the	
following limitations and conditions: This permit is issu	ed subject to emisting at the	
allowance and that the final water right obt	n granted is only a temporary	
dependent upon the amount of water actually also understood that this right must allow for	Dlaced to bonoficial T	
static water level. This well shall be equip		
for measuring depth to water. If the well is		
and maintained to prevent waste. A totalizing		
maintained in the discharge pipe line near th		
measurements must be kept of water placed to		
installed before any use of water begins, or		
Work is filed. The State retains the right t		
herein granted at any and all times.		
The amount of water to be appropriated shall be limited to the amount		
not to exceedcubic feet pe	er second, but not to exceed.	
15,000 gallons per day.		
Actual construction work shall begin on or before	<u>September 14, 1972</u>	
Proof of commencement of work shall be filed before	October 14, 1972	
Work must be prosecuted with reasonable diligence and be completed	lon or before. <u>September 14, 1973</u>	
Proof of completion of work shall be filed before	October 14, 1973	
Application of water to beneficial use shall be made on or before	September 14, 1974	
Proof of the application of water to beneficial use shall be filed on or t		
Map in support of proof of beneficial use shall be filed on or before		
Commencement of work filed JUL 10 1972	HEREOF, I ROLAND D. WESTERGARD	
The state of the s	f Nevada, have hereunto set my hand and the seal of 14th day of March	
Cultural map filed Certificate No. 88/3 Issued 8-20-76 A.D. 19. 72		
Recorded Bk. Page	Do D. Wester Engineer	
County Recorder	State Engineer	